

## June 2010 Renton Fish & Game Board Minutes



The meeting was called to order by Wayne McCann at 7:07 PM on June 3rd, 2010 with 20 people present.

### ***Board Members in attendance:***

|                |                |              |                |
|----------------|----------------|--------------|----------------|
| Scott Johnson  | <b>present</b> | Dave Reed    | <b>present</b> |
| John Sandefur  | <b>present</b> | Bob Hull     | <b>present</b> |
| Brian Howard   | <b>present</b> | Robb Wolfe   | <b>excused</b> |
| Ted Pitt       | <b>present</b> | Wayne McCann | <b>present</b> |
| Karen Jennings | <b>present</b> |              |                |

### ***Minutes:***

- The May minutes were accepted as corrected.

### ***Treasurer Report:*** Georgia Coulter

- Not available at press time.

### ***Bills:***

- N/A

### ***Committee Reports:***

#### ***Archery:*** Ted Pitt

- The Archery range is looking good.
- Shotgun range is fine.
- Ron Tree is rebuilding a clay thrower for us and wants \$5000. A comparable new machine is around \$8500. This is budgeted and approved. This will serve as a backup.

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### **Trap & Skeet: Ted Pitt**

- 2010 international Trap Schedule (tentative)
- July 9<sup>th</sup>, 2010 Preliminary-Practice, Renton
- July 10-11 WA State Championship, Renton 150 singles, \$75
- July 16 – 18 Zone 10 Regional
  - Friday 16<sup>th</sup> practice (?)
  - Sat, Sun Shoot #80
- July 23<sup>rd</sup>, prelim-Practice, Renton
- July 24-25 Zone Regional Renton 150 singles, \$75
- August 7-8 Adolph Haugen Memorial/State Championship #80
- August 28<sup>th</sup>, Practice 10AM – 2 PM

All sanctioned events will adhere to USA/ISSF regulations regarding firearms, ammo, etc. Up to 1 1/8 oz. Loads may be used at all events. AA class shooters, national team members, shooters competing for a national team position must shoot 24 grain loads.

### **C.M.P: Bob Hull**

- 7 shooters \$123. Still looking for ammo
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### **Cowboy: Brian Howard**

- Range looks okay.
- SASS has approximate 90,000 members and has a Hall of Fame. During the last induction period, our own Karen Jennings – aka Elder Katie – was one of only 15 inducted. She is known as an advisor with vast experience, a level head, and has given hours of help to make the organization a success. Karen has a black badge denoting she is a trainer of trainers. She is active in all national conventions, and with a wealth of experience is willing to express opinion.

### **Conservation: Gary Emerson**

- No Gary. His dad is improving nicely.

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### *Website*

- No report.

### *Members*

- 2010 Regular 886
- For 2011 56
- Renewal notices will be mailed out June 1<sup>st</sup>.

### *Firearms Safety:* Gary Emerson

- Classes to be held: June 10-11, July 12-15, August and September.
- Hunter Education - Paradigm shift class this Monday and Tuesday....fake guns, drag a “dead deer” safely

### *Grounds:* Glenn reports, substituting for LaMarr Hood (who is away)

- Len Bier organized a work party each week. Glenn and the helpers have done a lot of work on the rifle and pistol ranges to dress them up. We are thankful to them.
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### *Shooting on the Move:* Young Kim

- No report

### *IDPA* Scott Johnson

- Our regular 3rd Saturday of the month match was on May 15<sup>th</sup>. We staged this match as our yearly Classifier. Attendance was by pre-registration and had 69 participants, divided into morning & afternoon groups. \$690 was turned into the club.
- On May 30<sup>th</sup> the NWPPA Single Stack match was held. There were 48 participants & \$363 was turned in to the club.
- The next scheduled events for June will be the continuation of regular Thursday Practices. And then our regular Saturday match will be on the 19<sup>th</sup>.

### *USPSA:* Aristotle Bartolome (*submitted via email*)

- The most recent monthly USPSA match was held on May 23rd. There were a total of 86 shooters and we turned \$268.00 into the club afterwards. We built our walls that we had asked for in our annual budget, and it was taken from our match fee's, which explains the low money turned into the match.

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- Other than that, the match was well received and the weather was merciful. Our next match is scheduled for Sunday June 27<sup>th</sup>. Setup for the match will take place on the preceding Saturday, June 26<sup>th</sup>.

### *Rifle & Pistol:* Dave Reed

Rifle & Pistol income:

Adult: 349

Income of \$4188

Junior: 33 \$198

Total income: \$ 4,686

### *Safety:*

- No issues.

### *Committees:*

- Lead recovery, Ted Pitt.
  - No news
- Baffle Committee Report: Wayne McCann
  - The Baffle committee met with the County in May and came away with some real concerns about the process of obtaining a Conditional Use Permit and subsequently a Building Permit for the proposed Baffle System, (the Box of Rocks system). The concern centers around the 10% rule for new construction which basically limits the new construction to 10% of existing improvements. The club has two projects in process and depending on the interpretation of that rule, which will be based in part on the acceptance of structures already in place as a base; we may or may not be granted a CUP permit. We have met and concluded that establishing a base line of County recognized and accepted structures and improvements is the first step. Our conclusion also included the recognition that we need professional help to construct a Master Plan that would cover the future needs and projects and then obtain County acceptance of where we are and intend to go so that we can obtain a Condition Use Permit based on the Master Plan. This would allow us to begin and complete a piece of our master plan without having to go through the whole CUP process for each new project or phase. We have identified a company, met with them and are awaiting a formal proposal to accomplish this. The whole process could take up to 18 months but will secure for the future a path and plan for our club.
  - One of the problems we face is the repair of the current baffle system of the rifle range and pistol range, such repair is necessary to maintain a safe

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environment for the club and our neighbors. We feel that these repairs will be able to proceed and should allow us to utilize the grant we have for the baffle project within its time parameters. Building a new system would be virtually impossible within that time frame based on the need for the CUP and then the building permit. When we have selected a company for the professional assistance we will schedule open member meetings looking for ideas as to the vision of the club for the next 20 years so the Master Plan reflects what we would hope to see our Club become. Repairs to the current baffles on the Rifle Range could be made for an estimated \$10 to \$15 thousand with the majority of the labor provided by volunteers.

### *Old Business:*

- Discussion of discounts for volunteers who contribute 20 hours effort to our range. Brian Howard moved that we all get the same discount. Seconded. Carried.

### *New Business:*

- Motion to give \$750 to our JROTC team to go to the championships. Carried with the understanding they will bring us a picture from the event.
- It is less clear whether we can use this year's grant in time. We used 120 hours in 30 days. The state rejected it. There was too much engineering time in it.
- Adam proposed that we make new signs for the range. He suggested the following ones: Main sign by the entrance, hours of operation, affiliations, 5 mph, Private Residence, Thank you, Range Master, Members/Guests Parking, Guests must sign in with Rangemaster, Members may proceed, Trap/Skeet/International, Action Bays, Range Master, Pistol Range, Rifle Range, Members/Guests Parking, Hours of Operation.  
The board will review the list and continue the discussion at the July meeting.
- Motion was made to offer the baffle committee (Tom Chandler, Sam Hewlett, Georgia Coulter, Kevin Atchesson and Scott Johnson) discounted memberships (\$10) because of all the hours they have put in on our behalf.  
Motion was approved

### *Good of the Order:*

- Note that WAC will have a show at the ShoWare Center July 3<sup>rd</sup> and 4<sup>th</sup>.

With no further business the meeting was adjourned at 9:00 PM

Respectfully Submitted,

Michael Thyng, secretary

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